

The Company of Fifers & Drummers Junior Fife & Drum Camp

Registration Form – Day Campers

July 15-18, 2008

Personal Data:

Name: _____ Email Address: _____
 Address: _____ Grade in School: _____ (2007/2008) Date of birth: _____
 _____ Gender: _____ T-shirt size: _____ (S,M,L,XL – *child or adult*)
 Parent/Guardian Name(s): _____ Relationship to camper: _____
 Phone (home): _____ Phone (business): _____ Phone (cell): _____

Drum Corps Experience:

Instrument: _____ # years playing: _____ Corps: _____
 Do you practice rudiments every week (drummers) or scales and arpeggios (fifers)? _____
 What are the three most difficult pieces you have learned in the last year? _____

Are you able to read music on your own, or do you require assistance from your teacher? _____
 Can you sight read music? _____ **Do you wish to be considered for the Advanced Musician?** _____

Medical Information:

Medical Conditions: _____
 Allergies: (medications, foods, insect bites, etc.): _____
 Medications (include prescriptions and over-the-counter): _____

(Attach schedule of camper's medications and indicate whether or not he or she is self-medicating)

Has the camper had a tetanus shot within the last 6 years? _____
 Insurance Company: _____ Group #: _____ Policy #: _____
 Physician: _____ Physician Phone: _____
 Camper may receive the following as needed (check all that apply): ___ Aspirin ___ Tylenol ___ Other (Specify): _____

Emergency Contacts:

1) Name: _____ Relationship to camper: _____ Phone: _____
 2) Name: _____ Relationship to camper: _____ Phone: _____
 3) Name: _____ Relationship to camper: _____ Phone: _____

Parent's/Guardian's Permission:

- I swear that the information above is accurate and that my child, _____, has my permission to attend The Company of Fifers & Drummers Junior Fife & Drum Camp, to be held in Ivoryton, Connecticut the week of July 15 - 18, 2008
- In the event of accident or emergency, my child may be given first aid/medical treatment.
- I understand that it is my responsibility to transport my child to the camp on July 15, 2008 and that I, or my designated representative, must be present to pick up my child the evening of on July 18, 2008 by 3pm from The Incarnation Center. My designated representative is _____ (complete, if applicable)
- I will be financially responsible for any breakage or other damage to the Incarnation Center property caused by my child.
- I understand that The Company of Fifers & Drummers, School Staff, Music Instructors, Town of Ivoryton, and The Incarnation Center cannot be responsible for theft or damage to personal property or injury.
- ***I have read and reviewed the Camp Rules with my child and understand that any camper who fails to adhere to these rules may be subject to immediate discharge from camp. In the event of such discharge, I will make arrangements for my child to be picked up from camp as soon as is practical, and understand that no refund of camp fees will be made.***

 Parent/Legal Guardian Signature

 Date

Registration Instructions:

- Checks should be made payable to: The Company of Fifers and Drummers Junior Fife & Drum Camp
- Mail completed forms, with applicable registration fee, to: Cap Corduan , 748 Westminster St. Fitchburg, MA 0142006082
- Cancellations must be received, in writing, before June 15, 2008 in order to obtain a partial refund of the registration fee; a non-refundable deposit of \$25 will be deducted, and the balance will be returned.
- No reservation will be made without completed forms and accompanying fee, incomplete packages will be returned, thus delaying registration.

The Company of Fifers & Drummers Junior Fife and Drum Camp
Photo/Video/Recording Release
July 15-17, 2008

I give permission for publication of photos, video, and recordings taken of my child at the Junior Fife and Drum Camp. I understand that no royalty or compensation will be due me and I give up the right to payment if the photo, video, or recording is published.

Camper's Name: _____ (please print)

Signature: _____ (camper, if age 18)

Signature: _____ (parent or guardian, if camper is under age 18)

Date: _____