

# The Company of Fifers & Drummers Junior Fife & Drum Camp

## Registration Form – Drum Major

### July 15 - 18, 2008

**Personal Data:**

Name: \_\_\_\_\_ Email Address: \_\_\_\_\_  
 Address: \_\_\_\_\_ Grade in School: \_\_\_\_\_ (2007/2008) Date of birth: \_\_\_\_\_  
 \_\_\_\_\_ Gender: \_\_\_\_\_ T-shirt size: \_\_\_\_\_ (S,M,L,XL – *child or adult*)  
 Parent/Guardian Name(s): \_\_\_\_\_ Relationship to camper: \_\_\_\_\_  
 Phone (home): \_\_\_\_\_ Phone (business): \_\_\_\_\_ Phone (cell): \_\_\_\_\_

**Drum Corps Experience:**

# years majoring: \_\_\_\_\_ Corps: \_\_\_\_\_

**Medical Information:**

Medical Conditions: \_\_\_\_\_

Allergies: (medications, foods, insect bites, etc.): \_\_\_\_\_

Medications (include prescriptions and over-the-counter): \_\_\_\_\_

*(Attach schedule of camper's medications and indicate whether or not he or she is self-medicating)*

Has the camper had a tetanus shot within the last 6 years? \_\_\_\_\_

Insurance Company: \_\_\_\_\_ Group #: \_\_\_\_\_ Policy #: \_\_\_\_\_

Physician: \_\_\_\_\_ Physician Phone: \_\_\_\_\_

Camper may receive the following as needed (check all that apply):  Aspirin  Tylenol  Other (Specify): \_\_\_\_\_

**Emergency Contacts:**

- |                |                               |              |
|----------------|-------------------------------|--------------|
| 1) Name: _____ | Relationship to camper: _____ | Phone: _____ |
| 2) Name: _____ | Relationship to camper: _____ | Phone: _____ |
| 3) Name: _____ | Relationship to camper: _____ | Phone: _____ |

**Parent's/Guardian's Permission:**

- I swear that the information above is accurate and that my child, \_\_\_\_\_, has my permission to attend The Company of Fifers & Drummers Junior Fife & Drum Camp, to be held in Ivoryton, Connecticut the week of July 15-18, 2008.
- In the event of accident or emergency, my child may be given first aid/medical treatment.
- I understand that it is my responsibility to transport my child to the camp on July 15, 2008 and that I, or my designated representative, must be present to pick up my child on by 3pm on July 18, 2008. My designated representative is \_\_\_\_\_ (complete, if applicable)
- I will be financially responsible for any breakage or other damage to The Incarnation Center caused by my child.
- I understand that The Company of Fifers and Drummers Jr. Fife & Drum Camp, School Staff, Music Instructors, Town of Ivoryton and The Incarnation Center cannot be responsible for theft or damage to personal property or injury.
- ***I have read and reviewed the Camp Rules with my child and understand that any camper who fails to adhere to these rules may be subject to immediate discharge from camp. In the event of such discharge, I will make arrangements for my child to be picked up from camp as soon as is practical, and understand that no refund of camp fees will be made.***

\_\_\_\_\_  
Parent/Legal Guardian Signature

\_\_\_\_\_  
Date

**Registration Instructions:**

- Checks should be made payable to: The Company of Fifers and Drummers Junior Fife & Drum Camp
- Mail completed form, with applicable registration fee, to: Cap Corduan 748 Westminster St., Fitchburg. MA 10420
- Cancellations must be received, in writing, before June 15, 2008 in order to obtain a partial refund of the registration fee; a non-refundable deposit of \$25 will be deducted, and the balance will be returned.
- No reservation will be made without completed form, recommendation of Corps Director and accompanying fee. Incomplete packages will be returned, thus delaying registration.

**The Company of Fifers & Drummers Junior Fife and Drum Camp**  
**Photo/Video/Recording Release**  
**July 15-18, 2008**

I give permission for publication of photos, video, and recordings taken of my child at the Junior Fife and Drum Camp. I understand that no royalty or compensation will be due me and I give up the right to payment if the photo, video, or recording is published.

Camper's Name: \_\_\_\_\_ (please print)

Signature: \_\_\_\_\_ (camper, if age 18)

Signature: \_\_\_\_\_ (parent or guardian, if camper is under age 18)

Date: \_\_\_\_\_